1	LAURIE A. TRAKTMAN (SBN 165588)			
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3	3699 Wilshire Boulevard, Suite 1200 Los Angeles, California 90010			
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5	Add a man and for Dlaindiff.			
6 7	Attorneys for Plaintiffs UNITED STATES	DISTRICT COURT		
8	CENTRAL DISTRICT OF CALIFORNIA			
9	CENTRAL DISTRICT OF CALIFORNIA			
10	BOARD OF TRUSTEES OF THE SHEET METAL WORKERS' PENSION	Case No. 2:09-cv-8621 PSG (SHx)		
11	PLAN OF SOUTHERN CALIFORNIA, ARIZONA AND NEVADA: BOARD OF	[PROPOSED] RENEWAL OF		
12	TRUSTEES OF THE SHEET METAL WORKERS' HEALTH PLAN OF	JUDGMENT BY CLERK		
13	SOUTHERN CALIFORNIA, ARIZONA AND NEVADA; BOARD OF			
14	TRUSTEES OF THE SHEET METAL WORKERS LOCAL 88 SECTION 401(K) PLAN; SHEET METAL			
15	WORKERS LOCAL 88 VACATION FUND; SHEET METAL WORKERS			
16	LOCAL 88 APPRENTICE TRAINING AND JOURNEYMEN EDUCATIONAL			
17	FUND; SHEET METAL WORKERS LOCAL 88 INDUSTRY PROMOTION			
18	OF THE SOUTHERN NEVADA AIR			
19	CONDITIONING, & SHEET METAL CONTRACTORS' ASSOCIATION, INC.; BOARD OF TRUSTEES OF THE			
20	SHEET METAL WORKERS			
21 22	NATIONAL PENSION FUND; BOARD OF TRUSTEES OF THE INTERNATIONAL TRAINING			
23	INSTITUTE; BOARD OF TRUSTEES OF THE NATIONAL INDUSTRY			
24	FUND; BOARD OF TRUSTEES OF THE SHEET METAL OCCUPATIONAL			
25	HEALTH INSTITUTE; AND BOARD OF TRUSTEES OF THE NATIONAL ENERGY MANAGEMENT INSTITUTE;			
26	Plaintiffs,			
27	V.			
28	HAWTHORNE PLUMBING DBA			

1 HAWTHORNE PLUMBING, HEATING & COOLING; GREGORY SCOTT HAWTHORNE; and JENNIFER CROWTHER HAWTHORNE, individuals,

Defendants.

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NOW, upon application of plaintiffs, Board of Trustees of the Sheet Metal Workers' Pension Plan of Southern California, Arizona and Nevada; Board of Trustees of the Sheet Metal Workers' Health Plan of Southern California, Arizona and Nevada; Board of Trustees of the Sheet Metal Workers Local 88 Section 401(k) Plan; Sheet Metal Workers Local 88 Vacation Fund; Sheet Metal Workers Local 88 Apprentice Training and Journeymen Educational Fund; Sheet Metal Workers Local 88 Industry Promotion Fund; and Board of Trustees of the Southern Nevada Air Conditioning, & Sheet Metal Contractors' Association, Inc.; Board of Trustees of the Sheet Metal Workers National Pension Fund; Board of Trustees of The International Training Institute; Board of Trustees of the National Industry Fund; Board of Trustees of the Sheet Metal Occupational Health Institute; and Board of Trustees of the National Energy Management Institute, (collectively the "Trust Funds" or "Plans"), and upon declaration that judgment debtors, Hawthorne Plumbing dba Hawthorne Plumbing, Heating & Cooling; and Gregory Scott Hawthorne, jointly and severally ("Defendants") have failed to pay the total amount of said judgment; and that Defendants are indebted to the Plans. This renewal applies to all defendants except for Jennifer Crowther Hawthorne who was dismissed from this lawsuit on March 4, 2010.

IT IS HEREBY ORDERED, ADJUDGED AND DECREED that judgment against Defendants jointly and severally, be renewed in the amount of \$49,796.22, which is broken down as follows:

a. Principal: \$26,886.86

b. Liquidated Damages: \$5,377.37

1	c. Judgment interest:	\$2,688.69
2	d. Attorneys Fees:	\$15,000.00
3	e. Costs:	\$500.00
4	Subtotal (Judgment as enter	red): \$50,452.92
5	f. Less credits after jud	gment: \$26,886.86
6	g. Post-Judgment Intere	est calculated at 10% per annum per the Order on
7	Stipulation entered on Marc	ch 8, 2010 at paragraph 2, computed from March
8	8, 2010 to January 10, 2020) at \$6.46 per day:
9		\$23,230.16
10	GRAND TOTAL:	\$46,796.22
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12	IT IS SO ORDERED.	SANTES DISTRIC
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14	Dated:	B. Moss Clerk of Court
15		Clerk of Court
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[PROPOSED] RENEWAL OF JUDGMENT BY CLERK

- 1			
1	LAURIE A. TRAKTMAN (SBN 165588)		
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3	3699 Wilshire Boulevard, Suite 1200 Los Angeles, California 90010		
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5	1 ux. (323) 737 7137		
6	Attorneys for Plaintiffs		
7	UNITED STATES DISTRICT COURT		
8	CENTRAL DISTRICT OF CALIFORNIA		
9			
10	BOARD OF TRUSTEES OF THE	Case No. 2:09-cv-8621 PSG (SHx)	
11	SHEET METAL WORKERS' PENSION PLAN OF SOUTHERN CALIFORNIA,		
12	ARIZONA AND NEVADA; BOARD OF TRUSTEES OF THE SHEET METAL	PROOF OF SERVICE OF [PROPOSED] RENEWAL OF	
	WORKERS' HEALTH PLAN OF SOUTHERN CALIFORNIA, ARIZONA	JUDGMENT BY CLERK	
13	AND NEVADA; BOARD OF TRUSTEES OF THE SHEET METAL		
14	WORKERS LOCAL 88 SECTION 401(K) PLAN: SHEET METAL		
15	WORKERS LOCAL 88 VACATION FUND: SHEET METAL WORKERS		
16	LOCAL 88 APPRENTICE TRAINING		
17	FUND; SHEET METAL WORKERS		
18	FUND; AND BOARD OF TRUSTEES OF THE SOUTHERN NEVADA AIR		
19	CONDITIONING, & SHEET METAL		
20	CONTRACTORS' ASSOCIATION, INC.; BOARD OF TRUSTEES OF THE		
21	SHEET METAL WORKERS NATIONAL PENSION FUND; BOARD OF TRUSTEES OF THE		
22	INTERNATIONAL TRAINING		
23	INSTITUTE; BOARD OF TRUSTEES OF THE NATIONAL INDUSTRY		
	FUND; BOARD OF TRUSTEES OF THE SHEET METAL OCCUPATIONAL		
24	HEALTH INSTITUTE; AND BOARD OF TRUSTEES OF THE NATIONAL		
25	ENERGY MANAGEMENT INSTITUTE;		
26	Plaintiffs,		
27	V.		
28	HAWTHORNE PLUMBING DBA		

1	HAWTHORNE PLUMBING, HEATING & COOLING; GREGORY SCOTT				
2 3	HAWTHORNE; and JENNIFER CROWTHER HAWTHORNE, individuals,				
4	Defendants.				
5					
6	I am employed in the County of Los Angeles, State of California. I am over the age				
7	of eighteen years and not a party to the within action; my business address is 3699 Wilshire				
8	Boulevard, Suite 1200, Los Angeles, California 90010.				
9	On January 21, 2020, I served the foregoing documents described as: [PROPOSED]				
10	RENEWAL OF JUDGMENT BY CLERK on the interested parties in this action by				
11	placing true copies thereof enclosed in sealed envelopes addressed as follows:				
12	Hawthorne Plumbing, Inc. d/b/a Hawthorne Plumbing, Heating & Cooling; and Gregory Scott Hawthorne				
13	4570 West Post Road, Suite 800				
14	Las Vegas, NV 89118				
15	[X] BY MAIL: I enclosed the documents in a sealed envelope or package addressed to				
16	the address above and placed the envelope for collection and mailing, following our				
17	ordinary business practices. I am readily familiar with this business's practice for collecting				
18	and processing correspondence for mailing. On the same day that correspondence is placed				
19	for collection and mailing, it is deposited in the ordinary course of business with the United				
20	States Postal Service, in a sealed envelope with postage fully prepaid.				
	I declare that I am employed in the office of a member of the bar of this Court at				
21	whose direction the service was made.				
22	Executed on, January 21, 2020 at Los Angeles, California				
23	M. Tyerina				
24	Marisa Tijerina				
25					
26					